Proforma to be submitted to PME Cell by Applicant(s) for

| Forwarding application to the Sponsor Institute | | |
|---|---|---------------------------------|
| | | Date |
| To | | |
| T | he Chairman, | |
| P | ME Cell, | |
| N | IPKV, Rahuri | |
| S | ubject: Submission of Award application for forwa | arding to Institute |
| Sir, | | |
| I/ | we are/am enclosing herewith application | for an award entitled |
| " | with a request that permission | may kindly be granted for |
| submiss | ion of the same to the | ·· |
| Institute | Regional/State/National/International/other(need to | specify). I hereby certify that |
| the info | rmation given for each of the items listed below is c | orrect. |
| | - | |
| Sr. No | Item | Remarks |
| 1. | Name of the Award | |
| 2. | Type of Award- | |
| | Regional/State/National/International | |
| 3. | Type of Institute State Govt./SAU/Central Govt./ICAR/Semi. Govt./NGO/ Private | |
| 4. | Sponsor Institute's address | |
| 5. | Objectives of the Award | |
| 6. | Nature of the Award- | |
| | Cash prize/Plaque/Memento/Certificate | |
| 7. | Frequency & EligibilityCriteria | |
| 8. | Administration of the Award | |
| 9. | Evaluation Criteria for the Award | |
| 10. | Procedure of Sponsor Institute for Award | |

I, Dr/Mr/Smt/Ms.....certify that: i) Theapplication submitted for the awardto be given is based entirely on the work of my/our research work and contribution in the concerned field.

a. Registration feeds b. Any other/extra charges

Whether this research work has been submitted for

any other award/ recognition? If so, what was the

Presentation of Award (Date & Time)

b.

c.

outcome

(Signature with name and designation of Corresponding Applicant)

| Recommended and forwarded by the HOD | | | |
|--|---------------------------------------|--|--|
| | (Signature of the HOD) | | |
| Recommended and forwarded by the PME Cell In-charge | | | |
| PME Cell Reference No | (Signature of the PME Cell In-Charge) | | |
| Approval of the Dean, F/A & DI / Director of Research/ Director of Extension Education | | | |
| | (Signature of the ConcernedDirector) | | |
| | | | |